

John Commentaries & Sermons

Apostle John

Luke

Acts

JOHN: LIFE IN JESUS, SON OF GOD

[\(Verse by Verse Commentary on the Gospel of John - On Site \)](#)

Click chart to enlarge
Charts from [Jensen's Survey of the NT](#) - used by permission
See another Chart on Gospel of John from Charles Swindoll

JESUS' RISE FROM OBSCURITY FOLLOWED BY OPPOSITION IN JOHN'S GOSPEL

Click to enlarge

THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

COMPARISON OF GENERAL EMPHASIS OF TEACHING ON JESUS	
SYNOPTIC GOSPELS MATTHEW-MARK-LUKE	GOSPEL OF JOHN
Focus more on WHAT Jesus taught and did	Focuses more on WHO Jesus is
SHOW US JESUS OUTWARDLY	SHOWS US JESUS INWARDLY
EMPHASIZE JESUS' HUMANITY	EMPHASIZES JESUS' DIVINITY
Focus mainly on our Lord's public discourses	Focus more on His private conversations, His verbal conflicts with Jews, His closer teachings with inner disciples
More Factual	More Doctrinal.
Begin with a human genealogy and fulfillment of Jewish prophecy	Begins with a Divine revelation and eternal existence

COMPARISON OF SYNOPTIC GOSPELS WITH THE GOSPEL OF JOHN

	SYNOPTIC GOSPELS	GOSPEL OF JOHN
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Portrait of Christ	God-MAN His HUMANITY	GOD-man His DEITY
Perspective	Historical	Spiritual
Beginning	Begin with a human genealogy and fulfillment of Jewish prophecy	Begins with a Divine revelation and eternal existence
Unique Material	Matthew = 42%, Mark = 7%, Luke = 59%	92% Unique Seven "I Am" Statements
Discourse	More Public Focus is on Jesus & the crowds	More Private Focus is on Jesus & individuals
Teaching Emphasis	More on ethical, practical <i>WHAT</i> Jesus Taught	More on Person of Christ <i>WHO</i> Jesus is
Main Geographic Focus of Ministry	Mainly in North around Galilee	Mainly around Jerusalem at time of Feasts
Feasts	Only 1 Passover recorded	Records 3 Passovers
Key Word	Mt = fulfilled Mk = immediately Luke = Son of Man	Believe
Key Verse	Mt 21:5: Behold your King Mk 10:45: To serve Lk 19:10 - To Seek & to save	Jn 20:31
Christ Portrayed As	Mt - King Mk - Servant Lk - Son of Man	Son of God

GOSPEL GLIMPSES OF JESUS CHRIST

	MATTHEW	MARK	LUKE	JOHN
Christ Portrayed As	Prophesied King	Obedient Servant	Perfect Man	Son of God
Original Audience	Jews	Romans	Greeks	All Men
Key Word	"Fulfilled"	"Immediately"	"Son of Man"	"Believe"
Key Verse	Mt 21:5	Mk 10:45	Lk 19:10	Jn 20:31
Outstanding Feature	Sermons	Miracles	Parables	Allegories
Miracles	20	18	20	8
Tone	Prophetic	Practical	Historical	Spiritual
Percent Spoken By Christ	60%	42%	50%	50%
Old Testament Quotes	53	36	25	20

Old Testament Allusions	76	27	42	105
Unique Material	42%	7%	59%	92%
Main Emphasis About Jesus	Synoptic Gospels (see together) His Humanity			His Deity

THE SEVEN SIGNS

JOHN 1-12

SIGN	SIGNIFICANCE	BELIEF	UNBELIEF	SCRIPTURE
Water to wine	Jesus' power over quality	The disciples	-	Jn 2:1-11
Healing son of Official	Jesus' power over space	The official and his household	-	Jn 4:46-54
Healing the Paralytic	Jesus' power over time	Paralytic??	The Jews	Jn 5:1-9
Feeding the 5000	Jesus' power over quantity	Some in the crowd	See Jn 6:26-66	Jn 6:1-15
Walking on Water	Jesus' power over nature	The disciples	-	Jn 6:16-21
Healing man born blind	Jesus' power over adversity	The blind man	The Pharisees	Jn 9:1-12
Raising Lazarus	Jesus' power over death	Martha, Mary, Many Jews	The Jewish Authorities	Jn 11:1-16

[From Dr Thomas Constable](#)

JOHN COMMENTARY

Compiled by Bruce Hurt, MD

Completed 9/27/2024

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JOHN: PRECEPT UPON PRECEPT

Precept Ministries International Inductive Study

THE 2022 EDITION OF JOHN IS NOW A TWO PART STUDY

- [Gospel of John - Part 1](#) (9 Lessons - John 1-11)
- [Gospel of John - Part 2](#) (7 Lessons - John 12-21)

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

NOTE: The following list comprises not only biblical commentaries but also a range of Christian works authored by recognized evangelical scholars and writers. The majority of these volumes are relatively recent publications (primarily post-1970) that were, until recently, accessible only through purchase in print form or via proprietary Bible software platforms. They are now available without cost through archive.org, though several limitations should be noted. First, the platform disables direct copy-and-paste functionality. Second, materials are loaned on a one-hour checkout basis, although renewal is permitted immediately upon expiration, enabling extended reading and note-taking. Third, access requires the creation of a free archive.org account. This may be completed by navigating to [archive.org](#), selecting the profile icon in the upper-right corner, and registering with an email address and password.

While I have consulted or made use of many (though not all) of these works, readers are strongly encouraged to emulate the Bereans of Acts 17:11± by evaluating all material in light of Scripture. The selections represented here have been chosen for their generally conservative theological orientation and their commitment to biblical fidelity. Should you encounter a work that appears not to meet these criteria, you are invited to communicate your concerns via the contact form at: <https://www.preceptaustin.org/contact>.

ADDENDUM: As this resource grows in popularity, you will occasionally encounter a commentary marked “Borrow Unavailable.” This simply indicates that another user has it checked out for the current hour. Because users may immediately renew their one-hour loan, a volume can remain unavailable for an extended period. Below are several practical strategies that I have found helpful to see portions of a book which is unavailable:

1. Search by page number.

Use the search box on the left side of the page and enter a number; this often retrieves a specific page. For example, With the Word was recently unavailable, so I searched for 100, which produced a two-page preview for that work.

2. Search by keyword or title phrase.

Enter a distinctive word or phrase from the title. If you use more than one word, place the phrase in quotation marks for a more precise search.

3. Search using part of a known quotation.

If you have a sentence or phrase from the book, search a short portion of that line, putting phrases in quotation marks. If the initial attempt yields no results, try a different phrase in the quotation.

4. Search on a word that will likely be on almost every page of the book.

E.g., take the commentary by John Stott on [The Epistles of John](#). Let's say it was unavailable. Then I do a search on the word **John** and retrieved over 500 hits which allows me access to most of the book. This does not always work and you make need to experiment.

5. Refresh limited previews.

Occasionally a page will open but fail to render fully (displaying only “Limited Preview”). Try refreshing the page—F5 on Windows or Command + R on Mac—which sometimes allows the content to load correctly.

RECOMMENDED WORK-AROUND WHEN A LINK SAYS “PAGE NOT FOUND” (404 ERROR)

Many older links, especially those from early versions of the site, may return a “Page Not Found” (404) message. The following simple workaround often recovers the missing page:

1. Go to: <https://web.archive.org/>
2. Copy and paste the **URL** that produced the dead link.
Example: Sermon on Isaiah 34
URL: <https://bstudy.richcathers.com/23%20lisa/1999/23lisa34a.htm>
Paste this **URL** into the search box on archive.org.
3. Press **Enter** on your keyboard.
4. A **Timeline** will appear, with vertical black bars showing the years the page was archived ([this example shows 8](#))
5. Click one of the years—I usually recommend choosing one of the earlier years.
6. After selecting a year, a 12-month calendar appears. Dates highlighted in **blue** indicate an archived version.
In this example, 2016 shows April 30 in **blue**.
7. Hover over the blue date and you will see a timestamp (e.g., 18:05:20). Click that link.
8. The archived page—in this case, the [sermon notes on Isaiah 34](#)—should now load.

Although this process may look complicated at first glance, it becomes very easy after doing it a few times. If the first year you choose does not display the document, simply try another year on the timeline. Using this method, I have been able to recover “missing” pages about 90% of the time over the past decade.

If you come across a bad link, would you kindly let me know? Please send the broken link AND the page where you found it using the [contact form](#). Thank you for helping keep the site useful for everyone.

[The Gospel according to John](#) (1990) - Donald A Carson. Eerdmans Publishing Co. One of the top rated commentaries on John.

Throughout this commentary Carson attempts to make clear the flow of the biblical writer's thoughts. He focuses on movement rather than word studies or syntax. He attempts to assess the value of a small but vital literary corpus on this gospel, and in some respects he charts a course for future studies of a similar genre. Includes some seminal thoughts on the contribution of John's Gospel toward the development of biblical and systematic theology.

[The Farewell Discourse and Final Prayer of Jesus: An Exposition of John 14-17](#). BORROW Carson, Donald A. Grand Rapids: Baker Book House, 1980. Brief, pertinent expository studies on a vital section of John's gospel. Combines exegesis with a timely exposition of the truth.

[The Gospel according to John : the English text with introduction, exposition and notes](#) (1971) - Leon Morris - New International Commentary on the New Testament - Excellent

[Reflections on the Gospel of John](#) by Leon Morris - 776 pages (2000)

[Studies in the fourth Gospel](#) by Leon Morris - 377 pages (1969) This is not his commentary in the NICNT, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[The Gospel According to John : An Introduction and Commentary](#) (2008) - Colin Kruse 404 pages

Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John : The Gospel of Belief - An Analytic Study of the Text](#) - Merrill Tenney (1959)

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - Merrill Tenney

[The Expositor's Bible commentary : abridged edition PDF](#) - NO RESTRICTIONS

[The Expositor's Bible Commentary](#) - unabridged - Merrill Tenny - [PDF](#) - NO RESTRICTIONS

[Exposition of the Gospel according to John](#) by Hendriksen, William, 1900-1982 (1953) 526 pages [19 ratings](#). I find this commentary very useful.

Rosscup - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4.445 ratings](#)

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

Rosscup - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users. Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)." and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Exploring the Gospel of John](#). Phillips, John Grand Rapids: Kregel, 2001.

First published in 1988. Ably blends the history of the 1st century A.D. with Christ's teaching. Holds the interest of lay readers. A devout exposition.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2

most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Gospel of John. 2 vols. in 1.](#) Van Doren, William Howard Grand Rapids: Kregel Publications, 1981.

"If men who read this volume do not preach the better for so doing, it is not Mr. Van Doren's fault; they must be Van Dorts by nature, though they may ignore the family name" (Charles H. Spurgeon).

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews.](#) Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The Theology of John.](#) Chicago: Moody Press, 1979.

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John; an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not too much depth.

[John: That You May Believe Gospel of John 1-10](#) by Hughes, R. Kent Wheaton, IL: Crossway, 1999. An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by Hughes, R. Kent (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

Cyril Barber on Hughes' work "John: That you May Believe" - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by Hughes, R. Kent (1984) 184 pages Rossrup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

Cyril Barber on Hughes' related work "John: That you May Believe" - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Abiding in Christ: Studies in John 15.](#) Rossrup, James E. Grand Rapids: Zondervan Publishing House, 1973.

Cyril Barber An in-depth discussion of the apostle's teaching on abiding in Christ. Contains a full presentation of the problems and shows clearly the Christian's responsibility to live in love and obedience to the Lord.

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Biblical Commentary - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) by Morris, Leon [1 rating](#) Rossrup ranks this is the #5 most useful exegetical commentary on John.

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also present online at this link](#) - PDF's of the 12 sermons in this series giveiin in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rossrup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live](#) (21st Century Biblical Commentary Series) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible, John](#)- interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calm the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle](#) (John 20:30-31). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Searching for Identity](#). Barber, Cyril Chicago: Moody Press, 1975. Thirteen studies based on men and women in John's gospel. The writer integrates psychology with theology as he expounds the text. Designed for individual or group use.

[Secrets of the Spirit](#). Stedman, Ray C Old Tappan, N .J.: Fleming H. Revell Co., 1975.

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion.

Stedman, Ray C., [God's Loving Word: Exploring John's Gospel](#). Grand Rapids: Discovery House Publishers, 1993. This exposition is one that is worthy of the highest praise. Stedman's expository skills are legendary, his style is plain, his devotional thoughts are rich, and his doctrine is impeccable. Those who read this book thoughtfully will be richly blessed beyond their expectations. Based on the text of the NIV. **Highly recommended** ([Click for Expositions](#))

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

Logos.com - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." (John 1:12). This is your invitation to personal transformation and triumph!

[The Bible exposition commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! ([critique](#)) While William Barclay often has very insightful Greek word studies, the Berean-like reader (Acts 17:11) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#) This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel (Jn 20:31)!

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on John 1:1, answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. Pre-millennial. See [introduction on How to Use this Study Bible](#)

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT. Allows copy and paste (uses one-page view to copy)

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes from well known creationist.

[The MacArthur Study Bible](#) - John MacArthur. Brief well done notes from one of the best expositors of our generation. Always worth checking.

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. One hour limit

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible.** Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#)- Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NIV archaeological study Bible](#) (2005) 2360 pages (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible, bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - This resource gives a chapter summary.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Can provide great points for preaching and teaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages.

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002)

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#) IVP Series - This is the first edition, not the second edition published in 2013. This is worth checking out. Here is a sample on the entry for ABIDING...

ABIDING

As a common translation of the Greek verb *menein*, "to abide" has rich theological associations in the Fourth Gospel where 40 of the 112 NT occurrences of the verb occur (it appears another 26 times in the Epistles of John). It is used to communicate the enduring character of Christ*, and more importantly, when used with the preposition "in" and a personal object, it points to the relationship of mutual indwelling of the Father, the Son (see Son of God) and the believer.

1. Abiding As a Quality of Character

In the Greek OT *menein*, when used in a theological sense, most commonly speaks of the abiding character of God*. In contrast to the transitory nature of all things human, God remains, he endures, he is immutable. In the NT period this was considered to be a trait of the Messiah also, as evidenced by the crowds in John's Gospel who say, "We have heard from the Law* that the Christ abides forever" (Jn 12:34). And John would have us know that Jesus is the Son who abides forever (Jn 8:35), who gives food that abides unto eternal life (Jn 6:27), and who enables one to produce fruit that abides (Jn 15:16).

In addition, in the first use of the verb in the Gospel, the Evangelist relates that John the Baptist (see John the Baptist) saw the Holy Spirit (see Holy Spirit) coming down from heaven* as a dove and remaining (*emeinen*) on Jesus (Jn 1:32). This was no momentary experience of the Spirit, perhaps like that of the judges or prophets*, but an enduring reality in Jesus' life.

2. Abiding in Relationship

Of greater interest is the use in John's Gospel of the phrase "to abide in" with a personal object to express the relationship of Jesus to the Father and both to believers. The priority must be given to Jesus' mutual indwelling with the Father: "Don't you believe that I am in the Father and the Father is in me? The words that I speak to you are not from myself, but the Father who abides in me does his work" (Jn 14:10). This is a dynamic relationship which energizes the ministry of Jesus. Out of this personal union come his words and his works which manifest the character of God. "Do not believe me unless I do what my Father does. But if I do it, even though you do not believe me, believe the miracles, that you may learn and understand that the Father is in me, and I in the Father" (Jn 10:37–38 NIV).

The Son obeys the Father and imitates the Father (Jn 5:19–20; 14:31), but the Father imparts his life to the Son ("I live because of the Father," Jn 6:57; also Jn 5:26), and together they share this common life and are united in love (Jn 3:35; 5:20; 14:31; 15:10; 17:21–23). This relationship between the Father and the Son becomes the model and source of the relationship between Jesus and his disciples*.

Jesus called men and women into this relationship of mutual indwelling using the most graphic imagery: “He who eats my flesh and drinks my blood abides in me and I in him” (Jn 6:56). Just as the Father has loved Jesus, so Jesus has loved his disciples, and they are to abide in his love (Jn 15:9). Just as Jesus has remained in his Father’s love by obeying his commands (see Commandment), so the disciples are to abide in Jesus’ love by obeying his commands (Jn 15:10). And as they abide in him, Jesus will convey his life to them, even as a vine* gives life to its branches (Jn 15:4–6). His life will manifest itself in their lives as they bear fruit, even as his works were the work of his Father. Apart from him the disciples can do nothing, just as Jesus could do nothing apart from the Father (Jn 5:19, 30).

Jesus mediates to his disciples the relationship he enjoys with his heavenly Father. “Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me” (Jn 6:57 NIV). The one who loves Jesus will be loved by the Father, and together the Father and the Son will make their abode (monē—a cognate of menein) with him (Jn 14:23). “I have given them the glory* that you gave me, that they may be one as we are one: I in them and you in me” (Jn 17:22–23). This is the perfect unity that results from the mutual indwelling of the Father, the Son and the believers.

“Abiding in Christ” assumes the most intimate union possible. The identification of Jesus with the true vine (Jn 15:1), a symbol of Israel* (cf. Hos 10:1; Jer 2:21; Ps 80:9–12, 15–16; Is 5:7), in which the disciples are to abide, suggests a corporate dimension to his person that has important christological implications.

This union with Christ, however, must not be confused with ideas of the Hellenistic mystery cults (see Hellenism), some of which taught a loss of individuality or a pantheistic absorption of the believer into the being of the divine. The teaching of the Fourth Gospel maintains throughout a moral dimension that assumes individual responsibility. It is a relationship that always begins with the divine initiative, but which calls for a human response: “Abide in me … abide in my word … abide in my love” (Jn 15:4, 7, 9).

[Dictionary of Paul and his letters](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for

students of the New Testament. Here an entire library of scholarship is made available in summary form.

[Dictionary of Biblical Imagery](#) - no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III -

This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. Allows copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Dictionary of deities and demons in the Bible \(DDD\)](#) - 950 pages (1995) Read some of the [65 ratings](#) (4.8/5 Stars). A definitive in depth resource on this subject. Very expensive to purchase.

DANNY AKIN SERMONS JOHN

- [The Gospel of John \(Outline\)](#)
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- [You Must Be Born Again – John 3:1-15](#)
- [The Greatest Verse in the Bible – John 3:16](#)
- [SEBTS Graduation – John 3:16 – John 3:16](#)
- [Because He Came, We Must Go – John 3:16](#)
- [When Darkness Meets the Light of the World – John 9:1-41](#)
- [When Darkness Meets the Light of the World – John 9:1-41](#)
- [How The World Will Know We Belong To Jesus: The Life of Missionary Eleanor Chestnut – John 13:34–35](#)
- [The Holy Spirit of God – John 14:16](#)
- [Knowing God Through Jesus – John 14:1-4](#)

HENRY ALFORD Greek Testament Critical Exegetical Commentary Gospel of John

[Read Henry Alford's\(1810-1871\) fascinating brief biography](#) and [Phil Johnson's related comments](#).

Charles Haddon Spurgeon - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to ALFORD'S NEW TESTAMENT FOR ENGLISH READERS,* which is also a standard work. ([Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

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HENRY ALFORD
The New Testament for English Readers
Gospel of John Commentary

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

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WILLIAM BARCLAY
Daily Study Bible Commentary
Gospel of John

D Edmond Hiebert comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

[See caveats](#) regarding Barclay's theology.

- [John 1 Commentary](#)
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BRIAN BELL
Sermons
Gospel of John

Frequent sermon illustrations. Recommended

- John 1:1-13 [The Word](#)
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- John 1:35-51 [Five who Followed in Faith](#)
- John 2:1-12 [Enology](#)
- John 2:13-25 [A Lion in the Temple](#)
- John 3:1-15 [Religion meets Regeneration](#)
- John 3:16-21 [The Great Divide](#)
- John 3:22-36 [He Must Increase, I Must Decrease](#)
- John 4:1-30 [Spiritual Dehydration](#)
- John 4:31-54 [Picnic or People Priority](#)
- John 5:1-16 [Pool of Bethesda](#)
- John 5:16-47 [Can I Get a Witness](#)
- John 6:1-21 [This is a Test](#)
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- John 7:1-39 [Life Water](#)
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- John 13:18-38 [Et tu, Judas](#)
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CHRIS BENFIELD

Studies in Gospel of John

Each study is about 5 pages for a total of ~140 pages. These are well done.

- [John 1:1, 14 The Eternal Word of Glory](#)
- [John 1:14 The Word among Men](#)
- [John 1:14-16 Grace for Grace](#)
- [John 1:35-42 Pass it On](#)
- [John 3:1-15 Ye Must be Born Again](#)
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- [John 6:22-29 Seeking to be Fed](#)
- [John 6:32-40 True Bread from Heaven](#)
- [John 6:35-40 The Bread of Life](#)
- [John 8:1-11 Guilt, Gloating and Grace](#)
- [John 8:31-36 The Path to Spiritual Freedom](#)
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BRIAN BILL

SERMONS

GOSPEL OF JOHN

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- John 3:1-18 Cracking the DaVinci Code: Searching for Holy Grace
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- John 20:21, Luke 5:29: Owning the Mission
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- John 21:15-22 Forgiving The Fallen

JOHANN A BENGEL
Gnomon of the New Testament (1877)
Gospel of John Commentary

Note: If not proficient in Greek, see Critical English Testament below.

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JOHANN (JOHN) BENGEL
The Critical English Testament
Gospel of John Commentary

Represents Combination of Bengel's Gnomon + Comments by other expositors (in brackets) to make this more useful for those who do not read Greek.

James Rosscup writes "This work (Gnomon), originally issued in 1742, has considerable comment on the Greek, flavoring the effort with judicious details about the spiritual life. It has much that helps....." ([Commentaries for Biblical Expositors](#))

C H Spurgeon -- "A Critical New Testament, so compiled as to enable a reader, unacquainted with Greek, to ascertain the exact English force and meaning of the language of the New Testament, and to appreciate the latest results of modern criticism.' Such is the professed aim of this commentary, and the compilers have very fairly carried out their intentions. The whole of Bengel's Gnomon is bodily transferred into the work, and as one hundred and twenty years have elapsed since the first issue of that book, it may be supposed that much has since been added to the wealth of Scripture exposition; the substance of this has been incorporated in brackets, so as to bring it down to the present advanced state of knowledge. We strongly advise the purchase of this book, as it is multum in parvo, and will well repay an attentive perusal. Tischendorf and Alford have contributed largely, with other German and English critics, to make this one of the most lucid and concise commentaries on the text and teachings of the New Testament" ([Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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MY UTMOST FOR HIS HIGHEST

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STEVEN COLE
Expositional Sermons
Gospel of John

Excellent Resource - functions like a verse by verse commentary. This material was preached by Pastor Cole over almost 2 years! Each sermon is the equivalent of a 10 page Pdf which means that these sermons represent **over 1000 pages** of Biblically sound doctrine to aid your study, teaching and preaching of the Gospel of John!

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Professor of New Testament Studies at Dallas Theological Seminary

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- John 1:51 The Son of Man
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- John 2:21 The Temple of the Body
- John 3:6 A Psalm of Life
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- John 3:34 Sent
- John 4:14 Life as a Fountain
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- John 5:17 The Divine Master Workman
- John 5:30 The Will of God
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- John 6:37 The Father's Gift to the Son
- John 6:57 The Bread Which Gives and Sustains Life
- John 6:68 The Words of Jesus
- John 7:37-39 Rivers of Living Water
- John 8:11 The Penitent's Gospel
- John 8:12 The Light of Life
- John 8:28 Christ's Absorption in His Father
- John 8:31, 32, 36 Made Free by the Son of God
- John 8:50 The Glory of Christ
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- John 14:27 Christ's Legacy and Gift of Peace
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- John 15:4 Abide in Me and I in You
- John 15:7 Prayer that Prevails
- John 16:2-3 The Hatred of the World
- John 16:8 The Work of the Holy Spirit on the World
- John 16:12-15 Christ's Reticence Supplemented by the Spirit's Advent
- John 16:33 The Conqueror of the World
- John 17:19 Consecrated to Consecrate

- John 17:21-23 The Lord's Prayer for His People's Oneness
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- John 18:1-14 Drinking the Cup
- John 18:13 The Hall of Annas
- John 18:16 How it Fared with Peter
- John 18:24 The Trial Before Caiaphas
- John 18:2 Judas, Which Betrayed Him
- John 18:28 The First Trial Before Pilate
- John 18:39 The Second Trial Before Pilate
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- John 19:40 Christ's Burial
- John 20:1 The Day of Resurrection
- John 21:1 The Lake of Galilee
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- John 21:25 Back to the Father

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- John 3:3-4 The Mystery of Regeneration
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- John 3:27 (ODH)
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- John 6:51 Spiritual Food
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- John 7:39 (ODH)
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- John 8:12 Jesus the Light of the World
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- John 10:41 (ODH)
- John 10:41-42 Modern Miracles
- John 11:3 Love's Confidence
- John 11:25-27 Christ Teaching about Resurrection

- John 11:40 (ODH)
- John 12:24 (ODH)
- John 12:46 Obedience
- John 13:37 Resolve and Defeat
- John 13:36, 37 (ODH)
- John 14:1 (ODH)
- John 14:8-9 Christ's Revelation of God
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- John 14:27 The Fruit of the Spirit - Peace
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- John 15:7 Answered Prayer
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- John 15:11 The Fruit of the Spirit - Joy
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- John 17:1 (ODH)
- John 17:11 Our Lord's Prayer
- John 18:36 (ODH)
- John 18:37 Jesus As King
- John 18:37 The Purpose of Life
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Gospel of John

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The Gospel According to John

328 page commentary

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- Preface
- John 20:30-31 The Writer's Account of His Book
- John 1:1, 14, 18 The Thesis
- John 1:2-13, 14, 15-17 The Parentheses
- John 1:9-34 Witness of the Herald Introduction of Jesus
- John 1:35-51-John 2:1-12 First Disciples and First Sign
- John 2:13-25-John 3:1-21 Nicodemus Jerusalem. The Second Sign
- John 3:22-36 Last Message of Herald And Writer's Comments
- John 4:1-42 Samaria
- John 5:1-47 Jerusalem. The Fourth Sign The Derelict
- John 6:22-40 Discussion and Teaching. First "I AM." The Bread of Life
- John 7:1-24 Final Period of Ministry
- John 7:25-36 Jerusalem. Feast of Tabernacles Citizens and Pharisees
- John 7:37-53-John 8:1 Jerusalem. The Feast of Tabernacles The Great Invitation and Divisions
- John 8:2-30 Jerusalem. The Woman. Second "I AM" The Light of the Word. Discussion
- John 8:31-59 Continued Discussion. Third "I AM." Before Abraham
- John 9:1-38 Jerusalem. (Later) Seventh Sign - Man Born Blind
- John 9:39-41-John 10:1-21 Jerusalem. Teaching. Fourth "I AM."—The Door.- Fifth "I AM" Good Shepherd
- John 10:22-42 Jerusalem. (Still Later.) Feast of Dedication - Messianic Challenge. Over Jordan
- John 11:1-27 Bethany. Sixth "I AM." Resurrection and Life
- John 11:28-53 Bethany. Eighth Sign. Lazarus
- John 12:20-36 Jerusalem. The Greeks. Teaching
- John 13:1-20 Jerusalem. With His Own. Passover
- John 13:21-35 Jerusalem. With His Own. New Feast
- John 13:36-38-John 14:1-31 Jerusalem. With His Own. Seventh "I AM" Way, Truth, Life
- John 15:1-27 Jerusalem. With His Own - Eighth "I AM" Vine. Allegory
- John 16:1-33 Jerusalem. With His Own Last Teaching
- John 17:1-26 Jerusalem. With His Own Communion with the Father
- John 18:1-27 Jerusalem. The Betrayal - Before the Priests
- John 18:28-40-John 19:1-16 Jerusalem. Before Pilate
- John 19:17-30 Jerusalem. The Crucifixion
- John 19:31-42 Jerusalem. The Burial
- John 20:1-18 Jerusalem. The Risen Lord - The First Day of the Week. Morning
- John 20:19-29 Jerusalem. The Risen Lord - The First Day of the Week. Evening
- John 21:1-25 Epilogue
- John 4 Witness of the Herald Introduction of Jesus

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- John 1:1 And the Word Was God - 2
- John 1 Believe Series: Aslan's Song
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- John 1:29 Mary Had a Little Lamb
- John 1:49-2:11
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- John 3:1-36
- John 3:16 The Easter Message in 25 Words
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- John 4:1-29
- John 5
- John 5:31-40, 46 Fulfilled Prophecy - The Case Against All Odds
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- John 6 - Pt 2
- John 6 - This Ain't the Ritz
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- John 8:31-58
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- John 11 Death Into Life
- John 11 Two Days More
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- John 12:12-26
- John 12:41
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- John 13:2-7
- John 13:33-14:6 Don't Be Troubled: Jesus is Preparing Us a Place
- John 13:33-14:6
- John 14 What the Resurrection Gives Me
- John 14:1-3, 6
- John 14:16-17 God in Three Persons
- John 14:1-21 Upper Room
- John 14:21-31
- John 15:1-8 Don't Be Troubled – Abide in Jesus
- John 15:18-21 Hated for Heaven's Sake

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- John 17 When Jesus Prayed for Us
- John 18 What Happens When Jesus Says, "I Am He!"
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- John 19
- John 20
- John 20:30-31; 1 John 5:13 A is for Assurance of Salvation
- John 21

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BEST COMMENTARIES

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- See also John A Burns' article - ["Commenting on Commentaries on the Book of John," Criswell Theological Review 3.1 \(1988\)](#)

CYRIL BARBER - The Minister's Library - his recommendations for your library from [Volume 2](#) and [Volume 3](#)

- ***Barber, Cyril John. [Searching for Identity](#). BORROW** Chicago: Moody Press, 1975. Thirteen studies based on men and women in John's gospel. The writer integrates psychology with theology as he expounds the text. Designed for individual or group use.
- **Barrett, Charles Kingsley. Essays on John.** Philadelphia: Westminster Press, 1982. A valuable collection of essays dealing with John's theology and vocabulary. Also discusses his symbolism and relationship to contemporary religious movements.
- * **_____, The Gospel According to St. John: An Introduction with Commentary and Notes on the Greek Text.** 2d ed. Philadelphia: Westminster Press, 1978. †An insightful work that must take its place among the best exegetical studies ever written on this portion of God's Word.
- **_____, The Gospel of John and Judaism. Translated by D. M. Smith.** Philadelphia: Fortress Press, 1975. This English edition of the 1967 Franz Delitzsch Lectures assesses, in the light of modern critical scholarship, the environment, purpose, language, and provenance of John's gospel as seen against the backdrop of Judaism during the first century A.D.
- **Benware, Paul N. Luke: The Gospel of the Son of Man.** Chicago: Moody Press, 1985. A brief, informative, and readable exposition-the kind laypeople should be encouraged to master. Helpful.
- ***Bernard, Thomas Dehany. The Central Teaching of Christ: A Study of John 13-17.** Minneapolis: Klock. & Klock Christian Publishers, 1985. This work made its debut in 1892. It contains the same "wonderful force and freshness that made The Progress of Doctrine in the New Testament justifiably famous. The book gives no sign of hastiness. All seems to be the outcome of years of reverent thought, now brought to light in the clearest, most telling way" (Cambridge Review). **A must for every pastor.**
- **Blomberg, Craig L. The Historical Reliability of John's Gospel: Issues and Commentary.** Downers Grove, IL: IVP, 2001. The author advances evidence in support of the belief that the apostle John wrote the gospel that bears his name, and that what he wrote is historically accurate and reliable. He refutes the theories of those who claim that there are errors in this gospel and offers some interesting interpretations based on the customs of the times. (RELATED - BORROW [The historical reliability of the Gospels](#))
- **Boice, James Montgomery. The Gospel of John. 5 vols. in 1.** Grand Rapids: Zondervan Publishing House, 1985. "Any expositor, beginner or veteran, will find this work useful not only in the realm of interpretation but also in applications, illustrations, and quotations" (Bibliotheca Sacra). [The Gospel of John - Volume 1:John 1:1-4:54](#) - BORROW [The Gospel of John - Volume 3](#) - John 9:1-12:50 BORROW
- ***Brown, John. Exposition of Our Lord's Intercessory Prayer.** Minneapolis: Klock and Klock Christian Publishers 1979. The concluding prayer of our Lord's in the Garden here receives sensitive treatment. Brown was a pastor as well as an exegete.

His handling of the text is excellent. His exposition serves as a model. **Recommended.**

- **Brown, Raymond Edward. *The Community of the Beloved Disciple*.** New York: Paulist Press, 1979. †This resume of Johannine ecclesiology attempts to reconstruct the church of the first century with a view to gleaned principles that might be applied to the church today. The aim is praiseworthy; the writer's theological presuppositions, however, **lead him wide of the truth.**
- **Bruce, Frederick Fyvie. *The Gospel of John: Introduction, Exposition and Notes*.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1983. Designed for the general Christian reader, this work grew out of studies that first appeared in *The Bible Student*, Bangalore, India. The translation is clear, and the comments, though brief, will prove valuable to preachers.
- **Carson, Donald A. *The Farewell Discourse and Final Prayer of Jesus: An Exposition of John 14-17*.** BORROW Grand Rapids: Baker Book House, 1980. Brief, pertinent expository studies on a vital section of John's gospel. Combines exegesis with a timely exposition of the truth.
- **Carson, Donald A. Borrow *The Gospel according to John*** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. Throughout this commentary Carson attempts to make clear the flow of the biblical writer's thoughts. He focuses on movement rather than word studies or syntax. He attempts to assess the value of a small but vital literary corpus on this gospel, and in some respects he charts a course for future studies of a similar genre. Includes some seminal thoughts on the contribution of John's Gospel toward the development of biblical and systematic theology.
- ***Cook, W. Robert. *The Theology of John*.** BORROW Chicago: Moody Press, 1979. A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. **Recommended.**
- **Cullmann, Oscar. *The Johannine Circle. Translated by J. Bowden*.** Philadelphia: Westminster Press, 1976. †A new investigation into the origins of John's gospel. Cullmann advances a hypothesis concerning the problems of the origin, character, and setting of John's writing by suggesting that the "Johannine Circle" stood behind the gospel, influenced its composition, and maintained the concerns expressed by the apostle.
- **Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*.** Philadelphia: Fortress Press, 1983. †Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work.
- **Eller, Vernard. *The Beloved Disciple: His Name, His Story, His Thought. Two Studies from the Gospel of John*.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1987. An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.
- **Ellis, Edward Earle. *The World of St. John: The Gospel and the Epistles*.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1984. First published in 1965. This brief monograph shows that John was a theologian in his own right with roots in primitive Christianity as deep as Paul's.
- ***Godet, Frederic Louis. *Commentary on John's Gospel*.** Grand Rapids: Kregel Publications, 1978. One of the finest expositions of John's gospel ever produced. No preacher should be without it. ([Click here](#))
- **Govett, Robert. *Govett on John. 2 vols. in 1*.** Miami Springs, Fla.: Conley and Schoettle Publishing Co., 1984. First published in 1891. This careful exposition of approximately 1,000 pages combines sound theology with a clear presentation of the meaning of the text. It remains one of the best works produced during this era. **Recommended.**
- **Guthrie, Donald. *Exploring God's Word: A Guide to John's Gospel*.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1986. In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. **Recommended.**
- **Haenchen, Ernst. *John 1: A Commentary on the Gospel of John Chapters 1-6*.** Hermenia. Translated by R. W Funk. Edited by R. W Funk and U. Busse. Philadelphia: Fortress Press, 1984. †A work of impeccable scholarship. The introduction is full and complete. The comments on the text illuminate as well as elucidate the theme of the writer. The bibliographies that preface each section are of the utmost value. This is a scholarly work and will be appreciated by the discerning reader.
- **Haenchen, Ernst. *John. 2 vols. Hermeneia. Trans. by R. W. Funk*.** Edited by R. W. Funk and U. Busse. Philadelphia: Fortress Press, 1984-86. This critical and historical commentary seeks to find similarity between John's writings and the Gnostic Gospels from Nag Hammadi. Haenchen uses these source materials to supposedly cast light on John the Baptist's thought and Christ's message. The exegetical information contained in these volumes is of the utmost value. The historical data, however, is unreliable.
- **Harvey, Anthony Ernest. *Jesus on Trial: A Study of the Fourth Gospel*.** Atlanta: John Knox Press, 1977. Uses the trial of Jesus-as conceived through its literary form and in terms of Jewish conventions-to cast light on the theme and composition of the fourth gospel.
- ***Hengstenberg, Ernst Wilhelm. *Commentary on the Gospel of St. John. 2 vols.*** Minneapolis: Klock & Klock Christian Publishers, 1980. Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of

Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it. ([click here for the online version](#))

- **Hughes, R. Kent. Behold the Man (Expository Studies in the Gospel of John 11-21)** BORROW. Wheaton, Ill.: Victor Books, 1984. These studies based on John's gospel (covering chaps. 11-21) provide rich reflections on Christ's concluding months of ministry. The chapters are perceptive and revealing.
- **Hughes, R. Kent. John: That You May Believe**. Wheaton, IL: Crossway, 1999. An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.
- **Kent, Homer Austin, Jr. Light in the darkness : studies in the Gospel of John** BORROW Grand Rapids: Baker Book House, 1974. This work adequately expounds the theme and content of John's gospel. Of value for use with groups.
- **Kostenberger, Andreas J. John. Baker Exegetical Commentary on the New Testament**. Grand Rapids: Baker, 2004. This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.
- **Laney, J. Carl. John. Moody Gospel Commentary (OR HERE)**. BORROW Chicago: Moody Press, 1992. A verse-by-verse commentary that adequately explains the meaning of each verse. Each Biblical chapter opens with a brief statement explaining John's purpose for including the specific data within that chapter, and closes with a section labeled "Homiletic Suggestions." These pages are filled with important insights.
- **Lindars, Barnabas. The Gospel of John. New Century Bible**. Greenwood, S.C.: Attic Press, 1973. †This work is by far the most extensive and also the most radical to have been published in this series thus far. Lindars claims that the only valid interpretation of John's gospel is an existential one. In consequence, he searches for meaning(s) behind the events recorded but fails to treat the incidents mentioned by John as literal happenings. **Disappointing**.
- **Lutzer, Erwin Wesley. How to Have a Whole Heart in a Broken World** BORROW Wheaton, IL: Victor Books, 1987. Bases his counsel upon John 13-17. Provides his readers with a prescription for happy, healthy, fulfilling (if not trouble-free) living. **Stimulating**.
- **Mahoney, Robert. Two Disciples at the Tomb: The Background and Message of John 20, 1-10**. Bern, Switzerland: Herbert Lang, 1974. A scholarly, critical analysis that treats the burial pericope in the light of the synoptic gospels. Examines John's teaching from the position of later didactic intent rather than from the perspective of history. 226.5'06.20.M27 Marsh, John. Saint John. Westminster Pelican Commentaries. Philadelphia: Westminster Press, 1977. First published in England in 1968. This form-critical work contains an extensive introduction, a brief commentary, and evaluative notes covering problems in the text. **Judicious**.
- ***Morris, Leon The Gospel According to John. New International Commentary on the New Testament**. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1971. **A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.** (from Cyril Barber's TML Volume 2)
- **Morris, Leon Lamb. The Gospel According to John. Revised ed. New International Commentary on the New Testament**. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1995. First published in 1971. This timely exposition can only be described by words like "tremendous," "indispensable," and a "blessing" to all who study it. The revision, though shorter than the original work, is based on the text of the NIV and contains modifications deemed necessary in light of recent research. **It is a must for every pastor and expository preacher.** (from Cyril Barber's TML Volume 3)
- **Morris, Leon Lamb. Jesus is the Christ.: Studies in the Theology of John**. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1989. Designed for those who still question "Who is Jesus?" Argues convincingly that John's Gospel was written to show that the human Jesus is the Christ (or Messiah) as well as the Son of God. Morris believes that John's ultimate purpose in penning his gospel was evangelistic as well as theological. With those two foci in mind he develops a fine Johannine theology based upon John's writings.
- **Morrison, George H. John. Chattanooga, Tenn.: AMG Publishers, 1978**. Preachers will find these brief expository studies helpful. Each one is a masterpiece of the homiletic art. During his lifetime, Morrison's preaching attracted large crowds, and few who heard him remained unmoved.
- **Newton, George. An Exposition of John 17**. Carlisle, PA: Banner of Truth Trust, 1995. Reprinted from the 1867 edition. Newton (1602-1681) was one of the greatest preachers of his day. This present volume contains some of his most famous sermons.
- **Peterson, Robert A. Getting to Know John's Gospel: A Fresh Look At Its Main Ideas**. Phillipsburg, PA: Presbyterian and Reformed Publishing Co., 1989. Designed to introduce readers to the theme and purpose of the fourth gospel. Presents the material topically (which does not always lead to a fuller and deeper knowledge of the theme). Questions at the end of each chapter help readers internalize the information.
- **Phillips, John. Exploring the Gospel of John**. BORROW Grand Rapids: Kregel, 2001. First published in 1988. Ably blends the history of the 1st century A.D. with Christ's teaching. Holds the interest of lay readers. A devout exposition.
- **Phillips, John. Exploring the Gospels: John**. Neptune, NJ: Loizeaux Brothers, 1988. Stephen F. Olford said of this work, "Phillips does not attempt to entertain with 'Biblical objectivism.' His book, through designed to aid our study of the Word of

God, is also a call to holiness, prayerfulness, and fruitfulness of life in Christ."

- **Plummer, Alfred. [The Gospel According to St. John](#).** Grand Rapids: Baker Book House, 1981. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament. It has now been superseded by more recent treatments.
- ***Rainsford, Marcus. Our Lord Prays for His Own: Thoughts on John 17.** Grand Rapids: Kregel Publications, 1985. In what is now regarded as "the greatest classic ever written on Christ's high priestly prayer for His people," Marcus Rainsford gives us a true masterpiece of both devotional and expository literature. The author deals with the "Holy of Holies" of Christ's earthly life. Those who prayerfully read it through will find ample reward in its exposition of doctrine and its application of truth to mind and heart. Here is, indeed, a timely, relevant, and practical exposition of John 17.
- **Rensberger, David. Johannine Faith and Liberating Community.** Philadelphia: Westminster Press, 1988. Rensberger poses the question, "What did the first readers of the Gospel of John see in it? Politics? Liberation?" He then probes behind the spiritual meaning and attempts to show that John's purpose was social, even political, and he interprets the gospel accordingly. He also uses new knowledge of the historical setting of John's writings to explore the Fourth Gospel, and from this induction he deduces principles for liberation theology in the world today.
- **Ridderbos, Herman. The Gospel of John: A Theological Commentary.** Trans. by J. Vriend. Grand Rapids: Eerdmans, 1997. One of the main features of this commentary is that it approaches John's gospel, not primarily as a witness of the faith of Johannine community, but as a witness of the factual revelation of God in the coming and work of Jesus Christ. A scholarly work.
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- **Smalley, Stephen S. [Thunder and Love.](#) Milton Keynes, England: Word Publishing, 1994.** Contains the author's studies on the interrelationship of John's writings and the people to whom he ministered. Chapters focus on the character, origins, composition and background, unity and structure, purpose and interpretation of the Johannine corpus.
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- ***Stedman, Ray C. [Secrets of the Spirit.](#) BORROW Old Tappan, N.J.: Fleming H. Revell Co., 1975.** As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion.
- **Stedman, Ray C. [God's Loving Word: Exploring John's Gospel.](#) BORROW** Grand Rapids: Discovery House Publishers, 1993. This exposition is one that is worthy of the highest praise. Stedman's expository skills are legendary, his style is plain, his devotional thoughts are rich, and his doctrine is impeccable. Those who read this book thoughtfully will be richly blessed beyond their expectations. Based on the text of the NIV. **Highly recommended** ([Click for Expositions](#))
- **Strombeck, John Frederick. [Grace and Truth: The True Relationship Between Law and Grace.](#) Grand Rapids: Kregel Publications, 1991.** First published in 1939. These studies are based on the teaching of John's gospel. "Here is the most unusual and convincing presentation of a great Bible theme that is all too little understood by the majority of Christians. Strombeck has given us the simplest kind of study running through practically the entire Gospel of John, and has brought out in a most telling and inescapable manner a fact which probably few others have discovered--that in every chapter of this wonderful Gospel the striking contrast between law and grace, between faith and works, is emphasized."-- The Sunday School Times.
- **Towns, Elmer L. [The Gospel of John: Believe and Live.](#) BORROW Old Tappan, NJ: Fleming H. Revell Company, 1990.** This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."
- **Van Doren, William Howard. [Gospel of John. 2 vols. in 1.](#) Grand Rapids: Kregel Publications, 1981.** "If men who read this volume do not preach the better for so doing, it is not Mr. Van Doren's fault; they must be Van Dolts by nature, though they may ignore the family name" (Charles H. Spurgeon).
- **Vanderlip, George. Christianity According to John.** Philadelphia: Westminster Press, 1975. A study of the theology of

John's gospel. The author bases his material on recent scholarship but does not maintain a consistent evangelical position.

- **Whitelaw, Thomas. *Commentary on John*.** Grand Rapids: Kregel Publications, 1993. Formerly published as the *Gospel of St. John*. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

GARY M. BURGE

- [John, Theology of - Baker's Evangelical Dictionary of Biblical Theology](#)
- [John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary. (BORROW)
- [John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages (BORROW THIS BOOK)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

JOURNAL ARTICLES

- [Gospel of John - bibliography - many of the articles are listed below](#)
- [Articles in Journal of Evangelical Theology](#)
- [Gospel of John - book reviews, a few articles - Master's Seminary](#)
- [The Person of Christ - His Humanity and His Deity - Dr Wayne Grudem](#) go to page 455 for Doctrines of Christ and the Holy Spirit ([Go to this page](#) - scroll down to "The Person of Christ" for 3 Mp3 lectures [Here is the lesson outline in transcript format](#))
- [The Doctrine of the Holy Spirit - Dr Wayne Grudem](#) go to page 455 for Doctrines of Christ and the Holy Spirit ([Go to this page](#) - scroll down to "Doctrine of the Holy Spirit" for 3 Mp3 lectures - [Here is the lesson outline in transcript format](#))
- [The Historical Reliability of John - Craig L. Blomberg](#)
- [The Gospel of John: An Introduction \(James T. Dennison, Jr.\)](#)
- [The Destination and Purpose of St John's Gospel - John A T Robinson](#)
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HENRY MORRIS

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TONY GARLAND

- [Resurrection and judgment in John, et al passages](#)

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DAVID REED - And ex-Jehovah's Witness rebuts claims of this cult. Note that he has several books addressing JW errors and false teachings of Mormonism.

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ALEXANDER MACLAREN

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MASTER'S BIBLE CHURCH - In depth (eg, 20 pages on Jn 7:37-39!) - 81 sermons - no new additions as of Oct, 2019

- [Click here for main list - click on Pdf for sermons listed below](#)

- John 1:1-3 The Word Was God
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- John 2:1-5 Water to Wine, part 1
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- John 2:12-17 Jesus' Consuming Zeal
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- John 3:17-21 Truth-Seekers and Light-Haters
- John 3:22-30 Friend of the Bridegroom
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- John 8:48-53 The Model of Godliness
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- John 9:1-7 God's Works on Display
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MONERGISM

- [Miscellaneous Resources \(many are also listed on this page\)](#)
- [Mp3 Resources on the Gospel of John](#)

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PHIL NEWTON - sermon transcripts on the Gospel of John

- [Gospel Of John - Click for Index](#) - recommended

PASTOR LIFE

NOTE: Pastor Life unfortunately has changed their links and failed to provide Redirects. So if you desire to see one of the transcripts of the sermons below my suggestion to enter this [site:https://pastorlife.com/](https://pastorlife.com/) and enter the **TITLE** between the quotation marks. This should allow you to find most of these sermons but there is no guarantee you will be able to find all of them (I could not find several).

TITLE	Book/Chapter/Verses	Subject	Author
Resurrection: The Skeptic Confronted	John	Resurrection; Easter	J. Mike Minnix
It's A Risk Worth Taking	John	Salvation; Hypocrisy; Nicodemus	Franklin L. Kirksey
I Can Experience God's Presence Now and Always	John 1	God, Presence of; Christmas; Jesus, Birth of	Mark Adams
The First Christmas Gifts	John 1	Christmas; Birth of Jesus	J. Mike Minnix
The World's Greatest Blunder	John 1:10-11	Salvation; Christ, Rejection of	W.A. Criswell
The Unopened Christmas Gift	John 1:11-18	Christmas, Gift, God's	J. Mike Minnix
God Is Here!	John 1:1-18	Birth of Jesus; Jesus, Nature of; Christmas	Mark Adams
The Birth of Jesus	John 1:1-18	Christmas; Birth of Jesus; Son of God	Mark Adams
He Lives	John 1:1-3	Resurrection of Jesus; Easter	Jesse M. Hendley
Jesus - The Promised Finalized	John 1:14	Jesus, Birth of; Christmas; Jesus in Prophecy	Steve Wagers
The Grace That Saves Christmas	John 1:14-17	Christmas; Birth of Christ; Jesus, Birth of; Grace	J. Mike Minnix
Grateful For Grace	John 1:17	Grace; Love of God; Joy	Donnie L. Martin
The Story of Jesus - The Baptist's Faith and Message	John 1:19-36	Faith; Belief	David E. Owen

To The Wondering Heart, Jesus Says, Come and See	John 1:29-42	Jesus, Invitation of; Assurance; Operation Andrew	David E. Owen
The Life Of Discipleship - The Andrew Model Beholding The Best	John 1:35-40	Discipleship	David E. Owen
Operation Andrew	John 1:35-42	Evangelism; Operation Andrew	James O. Coldiron
Operation Andrew	John 1:35-42	Witnessing; Operation Andrew	Gary Cobb
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- John 7:37-39 [Quenching the Thirst of the Soul](#) John Franklin L. Kirksey
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- John 17:2 [The Authority of Jesus](#) - Gene Carver
- John 17:20-26 [Jesus Prayed For You](#) - J Mike Minnix

GRANT RICHISON - commentary with practical application on each verse

NOTE: The links below are just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments - e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

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- [John 15:12-16:4 Friendship with Jesus](#)
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- [John 16:16-33 Having the Right Perception](#)
- [John 17:1-5 The Lord's Prayer, Part 1](#)
- [John 17:6-19 The Lord's Prayer, Part 2](#)
- [John 17:20-26 The Lord's Prayer, Part 3](#)
- [John 18-19:12 Trial and Crucifixion](#)
- [John 19:16-37 At the Cross](#)
- [John 19:38-20:31 Burial and Resurrection](#)
- [John 21:18-23 You Follow Me!](#)
- [John 21:1-25 Beachside Breakfast](#)

SERMON AUDIO

NOTE: There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11). Check out the Pdf's which can be a useful source of preaching and teaching ideas but use discernment.

- [John 1 Sermons - audios](#)
- [John 1 Sermons - Pdf's](#)
- [John 2 Sermons - audios](#)
- [John 2 Sermons - Pdf's](#)
- [John 3 Sermons - audios](#)
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SERMONS BY CHAPTER AND VERSE - older expositions

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#) = click arrow to go to next **verse** in chapter for sermons. Below is a sample from John 1:1...

I am a Voice	Various	John 1:1
Speaking Voice	A. W. Tozer	John 1:1
That Which was from the Beginning	Hugh Binning	John 1:1
The Divine Jesus	S. D. Gordon	John 1:1
The Son of Thunder	Charles Kingsley	John 1:1
The Word in Eternity, in the World, and in the Flesh	Alexander Maclaren	John 1:1
Which We have Heard and Seen	Hugh Binning	John 1:1
A Notable Conversion	J. J. Van Oosterzee, D. D.	John 1:1-5
Christ and God	D. Thomas, D. D.	John 1:1-5

Christ is God		John 1:1-5
Christ the True God		John 1:1-5
Christ the Word of God	J. Cumming, D. D.	John 1:1-5
Controversy About Christ	Bp. Ryle.	John 1:1-5
God not Solitary	J. Cynddylan Jones, D. D.	John 1:1-5
On Books	Charles Kingsley, M. A.	John 1:1-5
Practical Reflections	Bp. Ryle.	John 1:1-5
The Deity of Christ an Impossible Invention	Canon Liddon.	John 1:1-5
The Divine Father and Son	Arrowsmith.	John 1:1-5
The Divinity of Christ Revealed in the Gospel of John	Dr. Pentecost.	John 1:1-5
The Heavenly Analogy of the Connection of Speech with Reason	Dean Goulburn.	John 1:1-5
The Nature of Christ Perfectly Similar and Equal to that of the Eternal Father	J. F. Denham.	John 1:1-5
The Origin of the Term Logos, or Word	T. Whitelaw, D. D.	John 1:1-5
The Relation of This Revelation with that of Genesis 1	J. Culross, D. D.	John 1:1-5
The Resemblance Between the Written and the Personal Word	Dean Goulburn.	John 1:1-5
The Term Word Applicable to Christ	G. Steward.	John 1:1-5
The Word	J. Cynddylan Jones, D. D.	John 1:1-5
The Word	W. Denton, M. A., Beaux Amis.	John 1:1-5
The Word Made Flesh	W. Perkins.	John 1:1-5
The Word of Scripture Concerning the Beginning	Lange., Lange.	John 1:1-5
What is Gained by Defending the Eternal Pre-Existence of Jesus Christ	J. Cynddylan Jones, D. D.	John 1:1-5

CHARLES SIMEON

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#) - Sermons

CLAUDE STAUFFER - Verse by verse studies

- [John 1](#) Who is Jesus? Jesus is God, the Word made Flesh
- [John 2](#) The First Sign – A Wedding and Water Turned to Wine
- [John 3](#) Three Musts
- [John 4](#) The Samaritan Woman and the Second Sign
- [John 5](#) Do you want to be made well?
- [John 7](#) Torrents of Living Water
- [John 8](#) Light of the world
- [John 9](#) True Vision
- [John 10](#) Jesus the Good Shepherd
- [John 11](#) Wait and Be Raised
- [John 12](#) Through Triumph and Trouble, Still Truth
- [John 13](#) Willing to Wash Feet
- [John 14](#) Help for Troubled Hearts
- [John 15](#) Relationships
- [John 16](#) Stumble-Proof Your Life

- [John 17](#) Jesus Prays
- [John 18](#) The Cause of Christ
- [John 19](#) The Cost of the Cross of Christ
- [John 20](#) The Resurrection Confirmation of the Cross of Christ
- [John 21](#) Jesus and Peter

JOHN STEVENSON - sermon transcripts on the Gospel of John

- [Introduction](#). An Introduction to the Gospel of John
- [John 1:1-18](#). The Man that God Became
- [John 1:14. Now In Flesh Appearing](#) (By Tony Puentes)
- [John 1:19-28](#). The Witness of John
- [John 1:29-34](#). The Lamb who became a Son
- [John 1:35-42](#). In the Presence of Jesus
- [John 1:43-51](#). Encounters with God
- [John 2:1-11](#). Wedding and Wine
- [John 2:12-22](#). Jesus in the Temple
- [John 2:23 - 3:21](#). Jesus and Nicodemus
- [John 3:5](#). A short treatment of what it means to be "Born of Water"
- [John 3:22-36](#). The Later Ministry of John the Baptist
- [John 4:1-42](#). Ministry in Samaria
- [John 4:43-54](#). The Second Miracle at Cana
- [John 5:1-18](#). Sabbath Healing
- [John 5:19-29](#). The Claims of the Christ
- [John 5:30-47](#). The Witness for the Christ
- [John 6:1-15](#). Feeding Five Thousand
- [John 7:1-13](#). The Effectiveness of Jesus
- [John 7:14-31](#). Seeing the Authority of Jesus
- [John 7:37-52](#). Living Water
- [John 8:31-40](#). True Freedom
- [John 11:1-45](#). The Raising of Lazarus
- [John 20:19-29](#). Resurrection Realities
- [On What Day did Jesus Die?](#) A brief study of the question as to what day of the week the Crucifixion took place

THIRD MILLENNIUM STUDY NOTES - JOHN

- [Structural Outline](#)
- [References and Related Resources](#)

Chapter 1

- [Prologue: Jesus the Word of God - John 1:1-18](#)
- [Jesus is the Word - John 1:1-2](#)
- [Jesus Christ, God and Man: How Can a Man Be God?](#)
- [Through him all things were made - John 1:3](#)
- [In him was life - John 1:4-5](#)
- [There came a man who was sent from God - John 1:6-9](#)
- [The right to become children of God - John 1:10-13](#)
- [The Word became flesh - John 1:14](#)
- [From the fullness of his grace - John 1:15-18](#)
- [Jesus: His Public Ministry - John 1:19-12:50](#)
- [Jesus' Kingdom Ministry Begins - John 1:19-51](#)
- [John the Baptist: The Voice of God - John 1:19-28](#)
- [Jesus: The Covenant Lamb of God - John 1:29-34](#)
- [Jesus' First Disciples - John 1:35-51](#)

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- [Jesus' Kingdom Ministry: Cana - Cana - John 2:1-4:54](#)
- [Miracle in Cana - John 2:1-11](#)
- [A Cleansing of the Temple - John 2:12-25](#)

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- [Born Again - John 3:1-8](#)
- [Regeneration and New Birth: Must I Be Born Again?](#)
- [So Must the Son of Man Be Lifted Up - John 3:9-15](#)
- [For God So Loved - John 3:16-21](#)
- [Divine Love: Does God Love Everyone?](#)
- [John the Baptist's Testimony - John 3:22-36](#)

Chapter 4

- [Jesus' Kingdom Ministry: Samaria - John 4:1-42](#)
- [A woman of Samaria - John 4:1-26](#)
- [Jesus' disciples return - John 4:27-42](#)
- [Jesus Heals a Royal Official's Son - John 4:43-54](#)

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- [Jesus' Kingdom Ministry: Jerusalem - John 5:1-47](#)
- [A Healing: The Pool of Bethesda - John 5:1-15](#)
- [Textual Note - John 5:4](#)
- [The Authority and Majesty of the King - John 5:16-30](#)
- [Testimonies Concerning the King - John 5:31-47](#)

Chapter 6

- [Jesus' Kingdom Ministry: Galilee - John 6:1-71](#)
- [Jesus: Feeding of the Five Thousand - John 6:1-15](#)
- [Jesus: Walking on the Sea - John 6:16-24](#)
- [Jesus: The Bread of Life - John 6:25-71](#)
- [The Bread of Life - John 6:25-59](#)
- [Definite Atonement: For Whom Did Jesus Die?](#)
- [Effectual Calling and Conversion: Can I Resist the Holy Spirit?](#)
- [Hard Teaching - John 6:60-65](#)
- [Disciple Desertion - John 6:66-71](#)

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- [Jesus' Kingdom Ministry: Jerusalem - John 7:1-10:21](#)
- [Leaving for Jerusalem - John 7:1-13](#)
- [Teaching the Jews - John 7:14-8:59](#)
- [Up to the temple courts to teach - John 7:14-24](#)
- [He is the Christ? - John 7:25-31](#)
- [Sent guards to arrest him - John 7:32-36](#)
- [The last and greatest day of the Feast - John 7:37-52](#)
- [Textual Note - John 7:53-8:11](#)

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- [Caught in the act - John 8:1-11](#)
- [I am the light of the world - John 8:12-30](#)

- [Children of Abraham - John 8:31-47](#)
- [Christian Liberty: How Free Am I?](#)
- [Before Abraham was born, I am! - John 8:48-59](#)

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- [Kingdom Sight vs. Spiritual Blindness - John 9:1-10:21](#)
- [A man blind from birth - John 9:1-12](#)
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- [The Shepherd of the Sheep - John 10:1-6](#)
- [A Shepherd - John 10:1](#)
- [I am the gate for the sheep . . . I am the good shepherd - John 10:7-21](#)
- [Jesus' Kingdom Ministry: In Jerusalem - Jesus the Messiah - John 10:22-42](#)

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- [Jesus' Kingdom Ministry: Near and in Jerusalem Near Passover - John 11:1-12:50](#)
- [Raising of Lazarus from the Dead - John 11:1-44](#)
- [Lazarus' death and a promise of life - John 11:1-16](#)
- [Lazarus' sisters are comforted - John 11:17-37](#)
- [Lazarus is raised from the dead - John 11:38-44](#)
- [The Plot to Kill Jesus - John 11:45-57](#)

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- [Anointing of Jesus the King at Bethany - John 12:1-8](#)
- [Christ the King's Triumphal Entry - John 12:9-19](#)
- [Some Gentiles Seek Jesus - John 12:20-36](#)
- [Unbelief of the Jews - John 12:37-50](#)

Chapter 13

- [Jesus Teaching His Disciples - John 13:1-17:26](#)
- [Kingdom Servanthood and Crucifixion Preparations - John 13:1-38](#)
- [Kingdom Servanthood: Foot Washing - John 13:1-17](#)
- [Jesus' Betrayal Foretold - John 13:18-30](#)
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- [Farewell Discourse - John 14:1-16:33](#)
- [Mansions - John 14:1-4](#)
- [The Way - John 14:5-14](#)
- [The Holy Spirit - John 14:15-31](#)
- [Legalism and Antinomianism: Why do I have to obey God's law?](#)
- [The Holy Spirit: Do All Believers Have the Holy Spirit?](#)

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- [The vine and branches - John 15:1-17](#)
- [Comfort in persecution - John 15:18-16:33](#)
- [The world hates Christ's disciples - John 15:18-16:4](#)

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- [The work of the Spirit - John 16:5-16](#)
- [From grief to joy - John 16:17-33](#)

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- [Kingdom Prayer: High Priestly Prayer - John 17:1-26](#)
- [Kingdom Prayer: Jesus' own glorification - John 17:1-5](#)
- [Kingdom Prayer: Jesus prays for his disciples - John 17:6-19](#)
- [Kingdom Prayer: The Church - John 17:20-26](#)

Chapter 18

- [Jesus' Betrayal, Arrest, Crucifixion, and Resurrection - John 18:1-20:31](#)
- [Jesus' Arrest and Trial - John 18:1-19:16](#)
- [Jesus' Arrest - John 18:1-11](#)
- [Jesus' Trial Before Annas - John 18:13-27](#)
- [Jesus' Trial Before Pilate - John 18:28-19:16](#)

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- [Jesus' Crucifixion, Death, and Burial - John 19:17-42](#)

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- [Jesus' Resurrection and Numerous Appearances - John 20:1-31](#)
- [Resurrection Witness: An Empty Tomb - John 20:1-9](#)
- [Resurrection Witness: Mary Magdalene - John 20:10-18](#)
- [Resurrection Witnesses: The Disciples - John 20:19-23](#)
- [Resurrection Witness: Thomas - John 20:24-31](#)

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- [Resurrection Epilogue - John 21:1-25](#)
- [Resurrection Witness: Creation - The Sea and Fish - John 21:1-14](#)
- [Resurrection Witness: Peter's Forgiveness - John 21:15-19](#)
- [Resurrection Mission: Follow Me - John 21:20-23](#)
- [The Kingdom: Many Other Things - John 21:24-25](#)
- [Miracles: Do miracles happen today?](#)

DAVID THOMPSON - 79 SERMONS ON GOSPEL OF JOHN - conservative, evangelical

- [Introduction to John \(Part 1\)](#)
- [Introduction to John \(Part 2\)](#)
- [Introduction to John \(Part 3\)](#)
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- [John 21:18-25](#)

VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

INSTRUCTIONS - There are 182 sermons on John. The church changed their links so now the best way to retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire (the list below is in same order as the Index page). When you find the text in which you are interested, select "DOWNLOADS" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3: John 1:14")

- God Revealed John 1:18
- The Triumphal Entry John 12:12-19
- Worship: The Key To Living The Abundant Christian Life Part 9: John 7:37-38
- Why Should Christians Expect To Make A Difference In The World?: John 20:19-23
- Why Should We Believe The Resurrection Testimony Of The Disciples?: John 20:1-28
- Follow Me: John 21:20-25
- Faithful Unto Death: John 21:18-19
- Serving Christ's Flock: John 21:15-17
- The Fishing Story: John 21:1-14
- The One Who Conquered Death Part 6: John 20:24-31
- The One Who Conquered Death Part 5: John 20:19-23
- The One Who Conquered Death Part 4: John Topic: resurrection Passage: John 20:11-18
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- Christ Before Pilate Part 5: John 19:8-16
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- Jesus' Trial and Peter's Denials Part 3: John 18:19-27
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- The Convicting Ministry of The Holy Spirit - Part 2: John 16:5-11
- The Convicting Ministry of The Holy Spirit - Part 1e: John 16:1-4
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- The Love of Christ: John 15:9-11
- Abiding In Christ - Part 2: John 15:7-8
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- The Vine - The Vinedresse: John 15:1-3
- Choosing Obedience for Loves Sakee: John 14:28-31
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- The Truth - The Whole Trut: John 14:25-26
- Those Who Love Christ: John 14:21-24
- The Coming of the Spirit: John 14:16-20
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- Are There Miracle Workers in the Church Today: John 14:12
- The Best is Yet to Come - Part 1: John Passage: John 14:12
- Getting to Know The Father: John 14:7-11
- I Am The Way - Part 2: John 14:4-6
- I Am The Way - Part 1: John 14:1-3
- The Prideful Interaction of Peter With Christ: John 13:36-38
- Loving One Another: John 13:34-35
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- What the Resurrection Proves: John 13:17
- Loving to the Limit - Part : John 13:12-17
- Loving to the Limit - Part : John 13:6-11
- Loving to the Limit - Part 1: John 13:1-5
- The Importance of Saving Fait: John 12:44-50
- Why Jesus Was Rejected - Part 2: John 12:39-43
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- The Effects of the Cross - Part 2: John 12:31-36
- The Effects of the Cross - Part 1: John 12:27-30
- But If It Dies....: John 12:20-26
- The Triumphal Entry: John 12:12-19
- Mary Anoints Christ: John 12:1-11
- Lazarus - Come Forth - Part 6: John 11:45-57
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- Christ the Door: John 10:7-10
- The True Shepherd - Part 2: John 10:3-6
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- To Believe or Not to Believe - Part 2: John 9:39-41
- To Believe or Not to Believe - Part: John 9:36-38
- To See or Not to See: John 9:35
- The Healing of the Blind Man Investigated - Part 2: John 9:19-34
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- Jesus Heals a Man Born Blind - Part 2: John 9:8-12
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- Jesus: The Light of the World - Part 6: John 8:48-59
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- The Feast of Booths - Part 3: John 7:18-24
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- The Bread of Life - Part 7: John 6:66-71
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- The Bread of Life - Part 5: John 6:52-59
- The Bread of Life - Part 4: John 6:41-51
- The Bread of Life - Part 3 John 6:36-40
- The Bread of Life - Part 2: John 6:28-35
- The Bread of Life - Part 1: John 6:22-27
- Jesus Walks on Water: John 6:16-21
- The Feeding of the 5000 - Part : John 6:10-15
- The Feeding of the 5000 - Part 1: John 6:1-9
- Christ Calls Witnesses to the Stand - Part 2: John 5:39-47
- Christ Calls Witnesses to the Stand - Part 1: John 5:30-38
- The Voice of Chris: John 5:25-29
- Christ's Equality With God: John 5:19-24
- The Decision to Prosecute: John 5:16-18
- The Initial Investigation: John 5:10-15
- The So-Called Crime
- Speaker: Dale Whitehead Series: John Passage: John 5:1-9
- Growing Faith: John 4:43-54
- Fruitful Labor: John 4:39-42
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- Soul Food: John 4:31-34
- Shock and Awe: John 4:27-30
- Worshiping God in Truth: John 4:24-26
- Worshiping God in Spirit: John 4:20-23
- The State of Our Unions: John 4:15-19
- Living Water: John 4:10-14
- Ministering While Physically Weary: John 4:1-9
- The Witness of Christ: John 3:31-36
- He Must Increase - I Must Decrease: John 3:22-30
- For God So Loved the World - Part : John 3:17-21
- For God So Loved the World - Part 4: John 3:16
- For God So Loved the World - Part 3: John 3:16
- For God So Loved the World - Part 2: John 3:16
- For God So Loved the World - Part 1: John 3:16
- You Must Be Born Again - Part e: John 3:9-15

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- You Must Be Born Again - Part 2: John 3:4-5
- You Must Be Born Again - Part 1: John 3:1-3
- The Cleansing of the Temple - Part 3: John 2:18-25
- The Cleansing of the Temple - Part 2: John 2:14-17
- The Cleansing of the Temple - Part : John 2:12-13
- Christ's First Miracle: John 2:1-11
- The Witness of Nathanael: John 1:43-51
- The Witness of Andrew: John 1:35-42
- The Basic Essentials of Witnessing - Part 2: John 1:29-34
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- The Word's Superiority - Part 2: John 1:17-18
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- The Word Incarnate - Part 3: John 1:14
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- The Word Incarnate - Part 1: John 1:9-11
- The Word and John the Baptist: John 1:6-8
- The Word and Creation: John 1:3-5
- And the Word Was God: John 1:1-2
- The Word and God: John 1:1-2
- Why Did John Write the Fourth Gospel?: John 20:30-31
- The Beloved Disciple: John 1-21
- The Majesty of Christ: John 8:51-59
- Where Will We Go? John 6:60-71
- Meeting the Master: John 1:33-42
- True Worship: John 4:20-24
- Christian Oneness

I. Introduction to The Gospel of John (John 1:1-18)

A. The Background

1. The author
2. The purpose

B. God is revealed through the Word (John 1:1-2)

1. The Word was with God
2. The Word was God

C. God is revealed through creation (John 1:3-5)

D. God is revealed through John the Baptist (John 1:6-8)

E. God is revealed through the Word Incarnate (John 1:9-14)

1. His rejection (John 1:9-11)
2. His reception (John 1:12-13)
3. His glory (John 1:14)

F. God is revealed through the Superior Word (John 1:15-18)

1. Superior to John the Baptist (John 1:15-16)
2. Superior to Moses (John 1:17-18)

II. The Period of Consideration (John 1:19-4:42)

A. The witness of people (John 1:19-51)

1. The witness of John the Baptist (John 1:19-34)
 - a. The character of the witness: humility (John 1:19-28)

- b. The content of the witness: the person and work of Christ (John 1:29-34)
- 2. The witness of Andrew (John 1:35-42)
- 3. The witness of Nathanael (John 1:43-51)
- B. The witness of events (John 2:1-22)
 - 1. The miracle at Cana (John 2:1-11)
 - 2. The cleansing of the temple (John 2:12-25)
 - a. Jesus' concern for the Passover (John 2:12-13)
 - b. Jesus' concern for the temple (John 2:14-17)
 - c. Jesus' concern for the heart of man (John 2:18-25)
- C. The witness of the new birth (John 3:1-15)
 - 1. The necessity of the new birth (John 3:1-3)
 - 2. The components of the new birth (John 3:4-8)
 - a. Born of water (John 3:4-5)
 - b. Born of the Spirit (John 3:6-8)
 - 3. The focus of the new birth (John 3:9-15)
- D. The witness of Christ's mission (John 3:16-21)
 - 1. The cost of Christ's mission (John 3:16a)
 - 2. The benefits of Christ's mission (John 3:16b)
 - a. Deliverance from judgment
 - b. Granted eternal life
 - 1) We will be better people
 - 2) We will have a better future
 - 3. The response to Christ's mission (John 3:17-21)
- E. The witness of John the Baptist (John 3:22-30)
- F. The witness of Christ (John 3:31-36)
- G. The witness to the Samaritan woman (John 4:1-30)
 - 1. Christ's request of the woman (John 4:1-9)
 - 2. Christ's offer to the woman (John 4:10-14)
 - 3. Christ's insight into the woman (John 4:15-19)
 - 4. Christ's instruction for the woman (John 4:20-26)
 - a. Worshiping God in spirit (John 4:20-23)
 - b. Worshiping God in truth (John 4:24-26)
 - 5. The Samaritan woman's response to Christ (John 4:27-30)
- H. The witness of Christ's work (John 4:31-42)
 - 1. The motive (John 4:31-34)
 - 2. The urgency (John 4:35-38)
 - 3. The fruitfulness (John 4:39-42)
 - 4. The response (John 4:43-54)

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2. The initial investigation (John 5:10-15)
3. The decision to prosecute (John 5:16-18)
4. Christ's defense (John 5:19-47)
 - a. The nature of Christ (John 5:19-24)
 - b. The voice of Christ (John 5:25-29)
 - c. The witnesses of Christ (John 5:30-47)
 - 1) The Father, the Baptist and the works (John 5:30-38)
 - 2) The Scripture (John 5:39-47)

B. The controversy of the bread (John 6:1-71)

1. The feeding of the 5,000 (John 6:1-15)
 - a. The problem (John 6:1-9)
 - b. The solution (John 6:10-15)
2. Jesus Walks on Water (John 6:16-21)
3. The bread of life (John 6:22-71)
 - a. The challenge (John 6:22-27)
 - b. The promise (John 6:28-40)
 - 1) Our satisfaction (John 6:28-35)
 - 2) Our security (John 6:36-40)
 - c. The responses (John 6:41-71)
 - 1) The origin of Christ (John 6:41-51)
 - 2) The offense of Christ (John 6:52-59)
 - 3) The objection to Christ (John 6:60-65)
 - 4) The obligation to Christ (John 6:66-71)

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A. The Feast of Booths (John 7:1-8:59)

1. The beginning of the feast (John 7:1-13)
2. The middle of the feast (John 7:14-36)
 - a. The question of Jesus' schooling (John 7:14-24)
 - 1) The divine education of Christ (John 7:14-17)
 - 2) The righteous judgment by man (John 7:18-24)
 - b. The question of Jesus' source (John 7:25-36)
3. The last day of the feast (John 7:37-8:59)
 - a. The impact of Christ on the multitude (John 7:37-44)
 - b. The impact of Christ on the officers (John 7:45-52)
 - c. The impact of Christ on the woman caught in adultery (John 7:53-8:11)
 - d. The impact of Christ on the religious leaders (John 8:12-59)
- 1) The claim of Christ as the light (John 8:12)

- 2) The response of the Pharisees against the light (John 8:13-19)
- 3) The response of Christ to the Pharisees (John 8:20-59)
 - a) His declaration against the Pharisees (John 8:20-30)
 - b) His description of true disciples (John 8:31-36)
 - c) His damnation of false disciples (John 8:37-47)
 - d) His declaration of His divinity (John 8:48-59)
- B. The healing of the blind man (John 9:1-41)
 1. The power of God (John 9:1-7)
 2. The perplexity of man (John 9:8-12)
 3. The probe of the Pharisees (John 9:13-34)
 - a. The characteristics of willful unbelief (John 9:13-18)
 - b. More characteristics of willful unbelief (John 9:19-34)
 4. The principles for receiving spiritual sight (John 9:35-41)
 - a. Spiritual sight is the product of divine initiative (John 9:35)
 - b. Spiritual sight is the product of human reception (John 9:36-38)
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- C. Following the true shepherd (John 10:1-21)
 1. Christ as the true shepherd (John 10:1-6)
 - a. The way they come to the sheep (John 10:1-2)
 - b. The way the sheep come to them (John 10:3-6)
 2. Christ as the door (John 10:7-10)
 3. Christ as the good shepherd (John 10:11-16)
 - a. The good shepherd dies for the sheep (John 10:11-13)
 - b. The good shepherd knows the sheep (John 10:14-16)
 - c. The good shepherd is raised for the sheep (John 10:17-21)
- D. The identity of Christ (John 10:22-42)
 1. Jesus is the Christ (John 10:22-30)
 2. Jesus is the Son of God (John 10:31-42)
- E. The raising of Lazarus (John 11:1-57)
 1. The preparation for the miracle (John 11:1-16)
 - a. Lazarus and his sisters (John 11:1-6)
 - b. Christ and the disciples (John 11:7-16)
 2. The arrival of Jesus and his disciples in Bethany (John 11:17-37)
 - a. Martha encounters Christ (John 11:17-27)
 - b. Mary encounters Christ (John 11:28-37)
 3. The raising of Lazarus (John 11:38-44)
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- A. Mary anoints Christ (John 12:1-11)

- B. The triumphal entry (John 12:12-19)
- C. But if it dies... (John 12:20-26)
- D. The effects of the cross (John 12:27-36)
 - 1. The effects of the cross on Christ (John 12:27-30)
 - 2. The effects of the cross on others (John 12:31-36)
- E. The rejection of Christ (John 12:37-43)
 - 1. The rejection fulfilled prophecy (John 12:37-38)
 - 2. The rejection was caused by God (John 12:39-43)
- F. The importance of saving faith (John 12:44-50)

VI. The Period of Conference (John 13:1-17:26)

- A. Christ's love (John 13:1-17)
 - 1. Christ's love exemplified (John 13:1-5)
 - 2. Christ's love explained (John 13:6-11)
 - 3. Christ's love exhorted (John 13:12-17)
 - 4. Christ's love examined (John 13:17)
- B. Christ's betrayer (John 13:18-30)
 - 1. The betrayer predicted (John 13:18-22)
 - 2. The betrayer pointed out (John 13:23-30)
- C. Christ's farewell discourse (John 13:31-17:26)
 - 1. The introduction to the discourse (John 13:31-38)
 - a. The new glory (John 13:31-33)
 - b. The new commandment (John 13:34-35)
 - c. The pride of Peter (John 13:36-38)
 - 2. The discourse (John 14:1-16:33)
 - a. Christ's comfort (John 14:1-6)
 - 1) Christ is the way to their deliverance (John 14:1-3)
 - 2) Christ is the only way to their deliverance (John 14:4-6)
 - b. Christ's promises (John 14:7-31)
 - 1) The promise of knowing God (John 14:7-11)
 - 2) The promise of better days (John 14:12-15)
 - a) The nature of the greater works (John 14:12)
 - b) The duration of the greater works (John 14:12)
 - c) The prayer for the greater works (John 14:13-15)
 - 3) The promise of the Holy Spirit (John 14:16-20)
 - 4) The promise of keeping the commandments (John 14:21-24)
 - 5) The promise of blessing (John 14:25-31)
 - a) Christ's Spirit would teach their mind (John 14:25-26)
 - b) Christ's peace would be comfort their heart (John 14:27)
 - c) Christ's departure would confirm their faith (John 14:28-31)

- c. Christ's analogy of the vine (John 15:1-6)
 - 1) Abiding in Christ bears fruit (John 15:1-3)
 - 2) Abiding in Christ bears much fruit (John 15:4-6)
 - 3) Abiding in Christ brings answered prayer (John 15:7-8)
- d. Christ's love (John 15:9-11)
- e. Christ's friendship (John 15:12-16)
 - 1) The friends of Christ love one another (John 15:12-14)
 - 2) The friends of Christ know divine truth (John 15:15)
 - 3) The friends of Christ are chosen (John 15:16)
 - 4) The friends of Christ bear fruit (John 15:16)
 - 5) The friends of Christ pray for fruitfulness (John 15:16)
- f. Christ's opposition (John 15:17-27)
 - 1) The world hates us because we are not of this world (John 15:17-19)
 - 2) The world hates us because they hate Christ (John 15:20)
 - 3) The world hates us because they do not know God (John 15:21-25)
- g. Christ's witnesses (John 15:26-27)
- h. Christ's departure (John 16:1-15)
 - 1) Christ's departure will bring mistreatment from the world (John 16:1-4)
 - 2) Christ's departure will bring the conviction of the Holy Spirit (John 16:5-11)
 - 3) Christ's departure will bring the guidance of the Holy Spirit (John 16:12-15)
- i. Christ's joy (John 16:16-24)
 - 1) The promise of joy (John 16:16-22)
 - 2) The power of joy (John 16:23-24)
- j. Christ's summary (John 16:25-33)
 - 1) The love of the Father (John 16:25-27)
 - 2) The faith and hope of the disciples (John 16:28-33)
 - 3. The prayer (John 17:1-26)
 - a. Christ's prayer for himself (John 17:1-5)
 - 1) Christ's glory of the Father (John 17:1-2)
 - 2) The Father's glory of Christ (John 17:3-5)
 - b. Christ's prayer for his disciples (John 17:6-19)
 - 1) Christ's motivation (John 17:6-10)
 - 2) Christ's request (John 17:11-12)
 - 3) Christ's promises (John 17:13-16)
 - 4) Christ's truth (John 17:17-19)
 - c. Christ's prayer for his future disciples (John 17:20-26)
 - 1) Christ's prayer for unity (John 17:20-23)
 - 2) Christ's prayer for union (John 17:24-26)

VII. The Period of Crucifixion (John 18:1-20:31)

A. Christ's arrest (John 18:1-11)

1. Christ's courage (John 18:1-5)

2. Christ's power (John 18:6-11)

B. Christ's trials (John 18:12-19:15)

1. Christ before the high priest (John 18:12-27)

a) Christ before Annas (John 18:12-14)

b) Christ denied by Peter (John 18:15-18)

c) Christ questioned by Annas (John 18:19-27)

2. Christ before Pilate (John 18:28-19:15)

a) Pilate with Christ's accusers (John 18:28-32)

b) Pilate's examination of Christ (John 18:33-38)

c) Pilate's attempted release of Christ (John 18:38-19:15)

1) The attempted release via selection (John 18:38-40)

2) The attempted release via scourging (John 19:1-7)

3) The attempted release via suggestion (John 19:8-15)

C. Christ's crucifixion (John 19:16-30)

1. Christ's Deity seen in Bible prophecy (John 19:16-18, 22-24)

2. Christ's Deity seen in Pilate's inscription (John 19:19-21)

3. Christ's Deity seen in Christ's love (John 19:25-27)

4. Christ's Deity seen in Christ's knowledge (John 19:28-30)

D. Christ's resurrection (John 19:31-20:31)

1. Christ's mastery over death seen in His dying (John 19:31-37)

2. Christ's mastery over death seen in His burial (John 19:38-42)

3. Christ's mastery over death seen in His resurrection (John 20:1-31)

a) The proof from the empty tomb (John 20:1-10)

b) The proof from the eyewitnesses (John 20:11-31)

1) Mary Magdalene (John 20:11-18)

2) The disciples without Thomas (John 20:19-23)

3) The disciples with Thomas (John 20:24-31)

VIII. The Period of Commission (John John 20:1-25)

A. Christ's supply (John 21:1-14)

B. Christ's teaching (John 21:15-25)

1. Serving Christ's sheep (John 21:15-17)

2. Serving Christ sacrificially (John 21:18-19)

3. Serving Christ singlemindedly (John 21:20-25)

**MULTIPLE COMMENTARIES
ON JOHN**

PAUL APPLE

- [Believe and Live - The Gospel of John - 372 Page Pdf](#)- Well done, conservative, quotes from numerous respected sources, a few illustrations. Recommended

MAX ALDERMAN

- [The Gospel of John: Verse-by-Verse Study](#) - 360 page pdf

JOSEPH BENSON

- [John Commentary - Index](#)

BRIDGEWAY BIBLE COMMENTARY

- [John Commentary - Index](#)

WILLIAM BURKITT

- [John Expository Notes with Practical Observations](#)

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ALFRED PLUMMER - Cambridge Greek Testament for Schools and Colleges

- [John Commentary - Cambridge Greek Testament Commentary](#)

D Edmond Hiebert review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#)) Note that Plummer also authored the Cambridge Bible for Schools and Colleges ([see below](#))

Cyril Barber - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament. It has now been superseded by more recent treatments.

ADAM CLARKE

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A C GAEBELEIN - two works available

D Edmond Hiebert - A paragraph-by-paragraph interpretation of John by a noted evangelical Bible teacher and writer of the past generation. Contains many fine spiritual insights into the truths of this gospel. ([An Introduction to the NT](#))

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)
- [The Gospel of John - A complete analytical exposition of the Gospel of John- 414 page PDF commentary](#) - note this work by Gaebelein is **distinct from the one above**

JOHN GILL

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FREDERIC GODET

Rosscup - A good scholar is at his best here. He is exhaustive and excellent, though this work is old. ([Commentaries for Biblical Expositors](#))

D Edmond Hiebert - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [Full commentary on Studylight.org](#)
- [Commentary on John 1-21](#)
- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)
- [Commentary on John - Volume 2 - John 2-10](#)
- [Commentary on John - Volume 3 - John 11-21](#)

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NORMAN HARRISON

- [John: Life, Love and Light: Gospel and Epistle of John](#)
- [Life, Love and Light - Gospel and Epistle of John - 1929](#)

JAMES HASTINGS

- [John Sermons - Great Texts of the Bible \(in depth\)](#)

ROBERT HAWKER

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E W HENGSTENBERG

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)
- [Commentary on the Gospel of John Volume 2](#) (John 9-21)

Rosscup - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

Cyril Barber - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

F B HOLE

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)

ALVAH HOVEY

- [Commentary on the Gospel of John \(1885\)](#)

Verse by verse and even phrase by phrase - well written and easy to understand.

D Edmond Hiebert review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))

Logos.com - Articulating the distinctive characteristics of the Gospel of John, Alvah Hovey exegetically examines the text. Drawing upon notes from John A. Broadus for clarification in the margins, Hovey provides historical-critical method and inquiry into the text.

The Homiletic Review - The scholarship of Dr. Hovey, the general editor...is a guarantee of the superior character and worth of the commentary as a whole.

The Treasury: An Evangelical Monthly for Pastor and People writes - Thorough scholarship, clear theological views, well chosen words, and the most careful editing.

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D Edmond Hiebert review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. ([An Introduction to the NT](#))

Rosscup - Bernard, J. A. Gospel According to St. John (International Critical Commentary). Edinburgh: T. & T. Clark, 1928. A **liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

H A IRONSIDE

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- [See also Index to Unabridged Commentary Critical and Explanatory on the Whole Bible](#)

WILLIAM KELLY

- [Lectures on the Gospel of John](#)

D Edmond Hiebert review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

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D Edmond Hiebert review - The mature product of a noted Plymouth Brethren scholar of the last century. A thoroughly conservative interpretation of the fourth gospel. ([An Introduction to the NT](#))

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D Edmond Hiebert review - Lightfoot's primary concern is to exegete the text of the gospel. The text is divided into large units which are followed by a careful exposition. There are also notes on the text dealing with textual, critical, and interpretative matters. The introduction, reworked by the editor, adds to the value of the volume. ([An Introduction to the NT](#))

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- [See also above for separate sermons](#) which are distinct from commentary

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D Edmond Hiebert review -Greek text. A full verse-by-verse treatment of John's gospel. Rich in references to other works on the gospel current during the past century. Fully acquainted with critical scholarship up to the time of its production. ([An Introduction to the NT](#))

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ALFRED PLUMMER - Cambridge Greek Testament for Schools and Colleges - Note Plummer also authored Cambridge Bible for Schools and Colleges (see below)

- [John Commentary - Cambridge Greek Testament Commentary](#)

D Edmond Hiebert review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

Cyril Barber - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

ALFRED PLUMMER - Cambridge Bible for Schools and Colleges (see Cambridge Greek Testament above).

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

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THEOLOGY OF WORK

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- [I Have Called You Friends \(John 1:35-51, John 15:15\)](#)
- [Water Into Wine at the Wedding at Cana \(John 2:1-11\)](#)
- [Jesus Teaches Nicodemus \(John 3:1-21\)](#)
- [Jesus and the Samaritan Woman at the Well \(John 4\)](#)
- [Jesus Heals on the Sabbath \(John 5\)](#)
- [Jesus the Bread of Life \(John 6\)](#)
- [Jesus Heals a Man Born Blind \(John 9\)](#)
- [Jesus' Sacrifice \(John 10-12\)](#)
- [Servant Leadership \(John 13:1-20\)](#)
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- [I Am the Vine and You Are the Branches \(John 15\)](#)
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D Edmond Hiebert review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

James Rossrup - This is a reprint of a 1908 work which used to be generally regarded as the classic commentary on John. Westcott, born in England in 1825, studied at Dublin and was called "in learning a second Origen, in piety a second Augustine." He teamed with F. J. A. Hort to labor 28 years in producing the famous Greek New Testament. He was conservative and Calvinistic. His knowledge of Greek was extensive, and he uses Greek and Latin in his comments. This plus his involved thinking at times makes it rather difficult for many to follow him. This is a good work to consult in any thorough study of John, and the student who wants to build his library with the best will not pass it by. ([Commentaries for Biblical Expositors](#))

DANIEL WHEDON

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RICK RENNER

- [John 1:5 - Darkness Cannot Overcome the Light! - Devotional](#)

Renner writes "I know of no great Christian leader who hasn't faced some kind of opposition as he or she sought to do God's will. But the truth is that darkness does not have the power to overcome light! Every believer can overcome any attack if he or she won't quit first!" (Read the entire [Devotional](#))

BETHANY BIBLE

- [John 1:9-13 He Came!](#)
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L R SHELTON, SR

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- [John 3:1 - 21 The 'Must Be' of Salvation](#)

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JOHN 4

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JOHN 5

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JOHN C RYLE

- [John 5:39 Bible Reading](#)

JOHN 6

HAMPTON KEATHLEY IV

- [John 6:1-14 Feeding of the 5000\(+\)](#)

BETHANY BIBLE

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WIL POUNDS

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JOHN PIPER

- [John 6:27 Do Not Labor for the Food Which Perishes](#)

JOHN 7

JOHN C RYLE

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JOHN 8

WIL POUNDS

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JOHN C RYLE

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C R BIGGS

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DWIGHT L MOODY

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HAMPTON KEATHLEY IV

- [John 9:1-41 Healing of the Man Born Blind](#)

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DAVID LEGGE

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FUNERAL MESSAGE

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WIL POUNDS

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JOHN H JOWETT

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JOHN 11

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JOHN 13

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JOHN 14

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WIL POUNDS

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RAY STEDMAN

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RICK RENNER - Sparkling Gems from the Greek

- [John 14:16 Jesus' Last Lesson for the Disciples](#) John 14:16 I will ask the Father, and He will give you another Helper

Renner writes "I've often heard Christians ask, "I wonder what it must have been like to walk with Jesus. Wouldn't it be wonderful to walk with Him and to hear His voice and talk to Him?" But believers who ask these kinds of questions don't understand the ministry of the Holy Spirit. If they did, they'd know that having the Holy Spirit with them is just like having Jesus right at their side! Because Jesus was about to depart from the world, He knew it was absolutely essential that the disciples learn how to rely entirely on the Spirit of God and to follow His leadership. Therefore, Jesus used His last moments to teach the disciples how to follow the Holy Spirit's leadership in the same way they had followed Him." (See the full devotional - [John 14:16 Jesus' Last Lesson for the Disciples](#).)

GREG HERRICK

- [John 14:15-31 The Theological Message](#)

JOHN 15

ANDREW MURRAY

- [John 15:1-16 True Vine: Meditations for a Month on John 15:1-16](#)

GARY W. DERICKSON

- [John 15:1-6: Viticulture's Contribution to the Interpretation of John 15:1-6](#)

RAY STEDMAN

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- [John 15:1-11 God's Vineyard](#)
- [John 15:12-16:4 Love and Hate](#)

JOHN 16

RAY STEDMAN

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- [John 16:4-15 The Message of the Spirit](#)
- [John 16:16-33 The Abiding Principles](#)

RBC BOOKLET

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SCOTT GRANT

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- [John 16:16-24 The Joy of Being Seen](#)

JOHN 17

BETHANY BIBLE

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- [John 17:1-26 Our Savior's Triumphant Prayer](#)

RAY STEDMAN

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- [John 17:9-19 Christ Prays for You](#)
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- [John 17:20-26 The Prayer for Unity](#)
- [John 17:20-26 One Body](#)

JOHN C RYLE

- [John 17:17 Are We Sanctified?](#)
- [John 17:17 The Inspiration of the Bibl](#)

PATRICK RAMSEY

- [John 17:24-26 The Desire of Our Lord](#)

JOHN 18

RICK RENNER - Sparkling Gems from the Greek

- [John 18:3 - How Many Soldiers Does It Take To Arrest One Man?](#)

Renner writes "Jesus has the greatest power in the whole universe! When He walked the earth, He healed the sick, cast out demons, raised the dead, walked on water, changed water into wine, and multiplied loaves and fishes. In fact, Jesus performed so many miracles that the apostle John said, "And there were also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written" (John 21:25). ([Click full devotional](#))

JOHN PIPER

- [John 18:37 Christmas and the Cause of Truth](#)
- [John 18:37 Jesus Came into the World to Bear Witness to the Truth](#)

JOHN 19

JOHN PIPER

- [John 19:26,27 The Third Word From the Cross](#)

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JOSEPH PARKER
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- [Index to the Gospel of John](#)

A. W. PINK

Exposition of the Gospel of John

Caveat - Although Pink's expositions are often excellent, one must be aware that he frequently invokes [typological interpretations](#) which are somewhat "strained" in the opinion of other expositors. Therefore while the works of A W Pink are listed, the reader should keep a Berean mindset (Acts 17:11+) when using them. See also the notes on Pink under "[Commentaries](#)" and in the discussion of [Supernaturalistic interpretation](#).

D Edmond Hiebert review - A full treatment of John's gospel by a Calvinistic Bible teacher who was also a voluminous author. It seeks to unfold the meaning of the text and apply it to the daily life of the believer. Rich in spiritual content. Avoids the technical and aims at the practical. ([An Introduction to the NT](#))

James Rossrup - Before his death in 1952, Pink was a voluminous writer for the magazine, **Studies in the Scriptures**, which was published for 31 years. His expositions are non-technical and clearly intended for lay readers. Textual problems are for the most part untreated, but Pink does grapple seriously with doctrinal difficulties. He is conservative, Calvinistic, and switched from dispensationalism to amillennialism in his later years (compare his book The Redeemer's Return with his later Exposition of Hebrews and Exposition of the Sermon on the Mount. Ralph Keiper has written in Eternity (April, 1955, p. 32): "His works show hours of study; each line is filled with information and blessing. His books are not shallow. His studies fill the soul with 'strong meat' which needs to be well digested." His work on John has sometimes been called the best among older more detailed books on the English text. ([Commentaries for Biblical Expositors](#))

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JOHN PIPER

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RAY PRITCHARD

Sermons on Gospel of John

Note - It seems that the sermons on Ray Pritchard's site are in a constant state of flux (so to speak) and they change URL links in a somewhat unpredictable way so some of the links below may not work. **Here is a "workaround"- And you can use this technique for any website in which you encounter a dead link -- try this incredible tool to retrieve material that is no longer present on the "live" web. You will be amazed as I have been as I use it all the time.**

- (1) Copy the URL of the sermon you want to read - for example see sermon #1 below - here is the old URL to [John 1:10-13 Backstage at Bethlehem](#) - If you click it you get the message **NOT FOUND**. Here is where the "Way Back Machine" is amazing.
- (2) Go to **WayBack Machine** at <https://archive.org/web/>
- (3) Copy the URL from [John 1:10-13 Backstage at Bethlehem](#) and Paste the URL into the **WayBack Machine search box**. Click "Browse History"
- (4) If **WayBack Machine** has saved it (and my experience has been that I can almost always find old links saved) you will see a page with spikes for the years it was saved ([Example of our Sermon from John 1:10-13](#)). Select one of the spikes -- I usually select one of the older dates because the newest dates may give you "Page Not Found" message.
- (5) Now you will see what looks like a calendar with all 12 months and 365 days. [In this example](#) I selected **2015** and found a **blue colored circle** under Jan (January) day "4" (some years like this one have more than one circle but they all work). Hold the pointer over the blue circle and you will see a popup like the example below. Now simply click their number **21:09:58** and it should bring up actual the sermon transcript.

JANUARY 4, 2015

1 snapshot

[21:09:58](#)

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2. [John 1:12-13 The Decision You Must Make](#)
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Calvary Chapel
Gospel of John

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- 1st [A Living Parable](#) — (John 13:1, 2) Actions speak louder than words. How do we demonstrate the highest form of love - even to those who may not deserve it?
- 2nd [The Drama Of Redemption](#) — (John 13:3, 4,5) What does it mean to serve humbly with a servant's heart? How are we working out Jesus' amazing discipleship parable in our lives?
- 3rd [Prideful Humility](#) — (John 13:6, 7, 8, 9) What is behind our strong sense of independence? Where do we find sufficiency for our needs?
- 4th [When You Don't Need A Bath!](#) — (John 13:10, 11) What is behind feeling detached from a loving God? When we feel out of relationship with Jesus Christ, what can we choose to do?
- 5th [Washing Feet](#) — (John 13:12, 13, 14, 15, 16, 17) Which is stronger - our sense of forgiveness, or our desire for revenge? What does Jesus mean when He says that we ought to wash one another's feet?
- 6th [No Other Way](#) — (John 13:18, 19, 20) How do we receive Godly people who lovingly confront us with problems of sin in our life? Does our focus shift to judging them, our rightness, or the Lord's words?
- 7th [The Point Of No Return](#) — (John 13:21, 22, 23, 24, 25, 26, 27, 28, 29, 30) How can resisting God's provision take us to the point of no return? How can accepting God's provision in Christ also take us to a point of no return?
- 8th [The Secret Of Glory](#) — (John 13:31, 32, 33, 34, 35) What is the secret of glory? How do we achieve the personal fulfillment we are quite properly wanting?
- 9th [Betrayal Or Denial?](#) — (John 13:36, 37, 38) What is our understanding of love? Where does our love originate and thus whose love is it?
- 10th [The Cure For Troubled Hearts](#) — (John 14:1, 2, 3) Our hearts can often be troubled because of our circumstances. Can we choose not to have troubled hearts?
- 11th [The Inclusiveness And Exclusiveness Of Jesus](#) — (John 14:4, 5, 6, 7) Is there more than one way to come to God? What do you think we must do to find God?
- 12th [The Secret Of His Being](#) — (John 14:8, 9, 10, 11) What is the secret of our being? How can we rest from our striving and simply rest in loving?
- 13th [Greater Works](#) — (John 14:12, 13, 14) How are we an influence in the spiritual realm here on earth? Is our faith the center of this life and the basis of our desires?
- 14th [In His Name](#) — (John 14:13, 14) What does praying in Jesus' name mean? How can we both wait for and presently live a joyful life everyday?
- 15th [The Secret Of Our Identity](#) — (John 14:15, 16, 17, 18, 29, 20) What is the ultimate secret of our lives? How can we know this is the truth? How is our identity related to our reality?
- 16th [What Does It Take To Obey?](#) — (John 14:21, 22, 23, 24, 25, 26) If it takes love to obey, what produces love? Why is our identity in Christ so interwoven with finding love and the exercise of its power?
- 17th [The Inheritance Of Peace](#) — (John 14:27, 28, 29, 30, 31) How does the world give you peace? Can there really be a cure for a troubled heart?
- 18th [God's Vineyard](#) — (John 15:1, 2, 3) What beautiful analogy has helped many people understand the relationship God wants us to know?
- 19th [Active And Passive](#) — (John 15:4, 5, 6, 7, 8, 9, 10, 11) What is the tremendous difference between our will power and our activity power - between our power to choose and our power to do?
- 20th [The Greatest Love](#) — (John 15:12, 13, 14, 15, 16, 17) What does it mean to love one another? How can we love someone we are not drawn to? What role do feelings play in loving others?
- 21st [The Witness](#) — (John 15:18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 16:1, 2, 3) What is to be our response when we see or experience hate in the world? What is the way we can be an effective witness?
- 22nd [The Spirit, The World, And You](#) — (John 16:4, 5, 6, 7, 8, 9, 10, 11) How does God convince the world of (the one) sin, righteousness and judgment? How do people realize that there is clear-cut righteousness and absolute evil?
- 23rd [All That Is Mine Is Yours](#) — (John 16:12, 13, 14, 15) If we learn to think like Jesus, will it enhance our comprehension and enjoyment of truth in any area of life?
- 24th [From Sorrow To Joy](#) — (John 16:16, 17, 18, 19, 20, 21, 21, 22, 23, 24) In times of difficulty, do we focus on how long our trial will last? How can our very sorrow produce joy?
- 25th [A Different Kind Of Peace](#) — (John 16:25, 26, 27, 28, 29, 30, 31, 32, 33) When we have trouble at work, home or elsewhere, how does it affect our attitude? Why is real peace a result of trust in the person of Jesus?
- 26th [A Prayer For Glory](#) — (John 17:1, 2, 3) Can our finite knowledge bring lasting peace? Do we seek to know the One in whom we may have this peace?

- 27th [Praying What Is Promised](#) — (John 17:4, 5, 6, 7, 8) Why should we pray if God knows what is going to happen? Have we learned to pray based on the promises of God?
- 28th [Jesus Prays For His Own](#) — (John 17:9, 10) Of the many blessings one can have in life, what would be the greatest blessing? How do we experience drawing close to God?
- 29th [In The World](#) — (John 17:11, 12, 13, 14, 15, 16, 17, 18, 19) As we enter each day, do we acknowledge our vulnerability to the many guises of evil? Do our lives evidence the ownership of Jesus?
- 30th [True Unity](#) — (John 17:20, 21, 22, 23) What unity do we demonstrate so the world can see how Jesus holds the key to reality and is indeed the revelation of the invisible God?
- 31st [Our Great Hope](#) — (John 17:24, 25, 26) Must we wait for heaven? Do our lives reflect the glory of Jesus today as well as our hope to behold His glory in the future?

RON TEED

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TIM TEMPLE

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STEVE ZEISLER AND OTHERS
PENINSULA BIBLE CHURCH
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